

## **Community Area Grant Application Form**

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

| 1 - Your Organisation or Group                                                                        |                            |                                                                                                                           |                   |                  |         |  |
|-------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|---------|--|
| Name of Organisation                                                                                  | Wootton Bassett Bowls Club |                                                                                                                           |                   |                  |         |  |
| Contact Name                                                                                          |                            |                                                                                                                           |                   |                  |         |  |
| Contact Address                                                                                       |                            |                                                                                                                           |                   |                  |         |  |
|                                                                                                       |                            |                                                                                                                           |                   |                  |         |  |
| Contact number                                                                                        |                            |                                                                                                                           | e-mail            |                  |         |  |
| Organisation Type                                                                                     | Non profit organisation 🗵  |                                                                                                                           | Parish/           | Town Council     | Other 🗌 |  |
| 2 – Your Project                                                                                      |                            |                                                                                                                           |                   |                  |         |  |
| In which Community Area does your project take place? (Please give name – see pp 2-4 of funding pack) |                            | Wootton Bassett & Cricklade                                                                                               |                   |                  |         |  |
| In which Parish does your project take place?                                                         |                            | Wootton Bassett                                                                                                           |                   |                  |         |  |
| What is your project?                                                                                 |                            | The supply of material and support functions to enable the teaching of short mat bowls as part of the National Curriculum |                   |                  |         |  |
| Where will your project take place?                                                                   |                            | Wootton Bassett School                                                                                                    |                   |                  |         |  |
| When will your project take place?                                                                    |                            | To commence January 2010                                                                                                  |                   |                  |         |  |
| Does your project demonstrate a direct link to the                                                    |                            | YES Page No's 22,23 and 24 refer                                                                                          |                   |                  |         |  |
| Community Plan for the area?                                                                          | 200 00                     | NO 🗌                                                                                                                      |                   |                  |         |  |
| If YES, please provide a reference/page no.  Please confirm your project will have commenced by       |                            | YES⊠                                                                                                                      |                   |                  |         |  |
| 31 <sup>st</sup> March 2010                                                                           |                            | NO 🗌                                                                                                                      |                   |                  |         |  |
|                                                                                                       |                            |                                                                                                                           |                   |                  |         |  |
| What community bonofite will your                                                                     | who aro                    | the hene                                                                                                                  | ficiarios (o a nu | imbars of naonla |         |  |

What community benefits will your project provide and, who are the beneficiaries (e.g. numbers of people, age, gender, particular groups)

IMPORTANT: PLEASE DO NOT TYPÉ IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF SPACES)

Provide Wootton Bassett School with the opportunity to offer short mat bowls as an innovative addition to it's National Curriculum subjects. Support the Government's stated aim of providing pupils with 5 hours per week involvement in sport. Providing a solution which is not weather-dependant. 40 x Year 8/9 students are being targeted to initiate the project. In the longer term, teachers will be trained to coach short mat bowls and ensure longevity of the project. Pupils will be encouraged to continue their development through joining the Bowls Club's youth section, this activity will count towards their achievement of Government set sport involvement targets. The Bowls Club in it's role as a community service will seek to provide an on-going opportunity for these young people to continue their development into adulthood. The Club will seek to increase it's membership through involvement of the whole family in this project. The game of Bowls at a national level is suffering a marked downturn in membership, this project will be part of our response, as a socially responsible sport, to provide young people with the opportunity to explore the physical prowess, skill acquisition and social networking that the sport provides.

Wiltshire Council will be unable to meet the ongoing costs of your project. Please describe, therefore, how you will ensure the financial sustainability of your project beyond the period of this grant (if successful)?

The project will build an infrastructure within the School organisation which will ensure longevity of the project. The materials provided have a 20 year lifespan, which makes them a one-off cost to ensure the project is given the best opportunity to succeed. The Bowls Club will supply Coaches, all of whom are CRB authorised, to drive the initial stages of the Project. The future people coaching requirements, required to initiate further stages of the project, will be supplied by the Bowls Club

## 3 – Additional information to support and strengthen your application e.g consultation, community involvement, energy efficiency measures

Please tell us more about the organisations and groups that are involved in your project, who will benefit from the award and how will you know that it is making a difference.

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Wootton Bassett Bowls Club was founded in 1928 and has provided a service to the community for 81 years. As a registered Community Amateur Sports Club (CASC), we are committed to encouraging any and all members of the community to participate in the sport of Bowls, regardless of age,ethnicity, religious persuasion, gender or physical disability. We pride ourselves on our existing Youth section which is the strongest of any comparable Bowls Club in Wiltshire, our success in nurturing young people and their burgeoning talent, is evident in the fact that we have an England International at U 25 level and 2 England triallists at Under 25 level. Several of our existing Youth members are pupils at the School and will be involved in the implementation of the project. The first Bowls GCSE has been awarded in England. We are one of the very few Wiltshire Bowls Clubs who have an annual fixture with the Society for Visually Impaired Bowlers. We have an annual fixture with Wootton Bassett Rugby Club and this year have added the Hockey Club. Our relationship with the Hockey Club has blossomed, to the extent that they now use our Clubhouse as their Headquarters during the winter months.

Our Key Performance Indicators (KPI's) for the project will include, numbers of pupils who become members of the Club's Youth section, number of family members who sample the sport, School's achievement of National participation in sport targets

4 - Relationship between your project and Wiltshire Council priorities. Which of the following statements apply to the project/service your hope to provide? Please tick as many as you think apply. The project will: Engage with local people to find out their priorities and work with them to deliver solutions Increase number of local people involved in regular volunteering Increase the number of affordable homes Improve access to services for people with dementia Improve access to primary care services for people with learning disabilities X Encourage people to make lifestyle changes that will have a positive impact on the health of both themselves and their family  $\boxtimes$ Improve adult participation in sport Improve young people's participation in positive activities X Improve business productivity through innovation e.g. provide business with specific information, knowledge events and other support Increase the number of people who feel safe in their community  $\boxtimes$ Improve local area through intergenerational activities such as street clean ups and community events Reduce perceptions of antisocial behaviour  $\bowtie$ Reduce deaths through accidents Increase uptake of energy efficiency and renewable energy measures Increase levels of recycling and re-using household waste especially amongst those people who currently do not recycle Increase awareness of climate change adaptation, leading to action taken by individuals, communities and businesses Reduce carbon emissions from transport through development, sustainable transport, traffic management and new technology Improve local biodiversity

| THE FOLLOWING INFORMATION MUST BE PROVIDED, FAILURE TO DO SO WILL RESULT IN THE APPLICATION BEING REJECTED |                |        |                                                                                                   |     |   |  |  |  |
|------------------------------------------------------------------------------------------------------------|----------------|--------|---------------------------------------------------------------------------------------------------|-----|---|--|--|--|
| 5 – Information relating to your last annual accounts (if applicable)                                      |                |        |                                                                                                   |     |   |  |  |  |
| Year Ending: 08/09                                                                                         |                | Month: | Year:                                                                                             |     |   |  |  |  |
| Total Income:                                                                                              |                |        | £26,153                                                                                           |     |   |  |  |  |
| Minus Total Expenditure:                                                                                   |                |        | £34,647                                                                                           |     |   |  |  |  |
| Surplus/Deficit for year:                                                                                  |                |        | £- 8494                                                                                           |     |   |  |  |  |
| Reserves held:                                                                                             |                |        | £46,561 (see App A)                                                                               |     |   |  |  |  |
| 6 - Financial Information                                                                                  |                |        |                                                                                                   |     |   |  |  |  |
| Please provide a <u>full</u> breakdown e.g equipment, Plea                                                 |                |        | OJECT INCOME B ase list all sources of funding for this project, as visional (P) or confirmed (C) |     |   |  |  |  |
|                                                                                                            |                |        |                                                                                                   | P/C |   |  |  |  |
| 1 x Wygreen Premier Carpet                                                                                 | £662           |        |                                                                                                   |     | £ |  |  |  |
| 2 x sets of coloured bowls                                                                                 | <b>£</b> 234   |        |                                                                                                   |     | £ |  |  |  |
| 2 x Fenders and Centre Block                                                                               | £84            |        |                                                                                                   |     | £ |  |  |  |
|                                                                                                            | £              |        |                                                                                                   |     | £ |  |  |  |
|                                                                                                            | £              |        |                                                                                                   |     | £ |  |  |  |
|                                                                                                            | £              |        |                                                                                                   |     | £ |  |  |  |
|                                                                                                            | £              |        |                                                                                                   |     | £ |  |  |  |
|                                                                                                            | £              |        |                                                                                                   |     | £ |  |  |  |
|                                                                                                            | £              |        |                                                                                                   |     | £ |  |  |  |
|                                                                                                            | £              |        |                                                                                                   |     | £ |  |  |  |
| TOTAL PROJECT EXPENDITURE                                                                                  | £980           | TO     | TAL PROJECT INCOME                                                                                |     | £ |  |  |  |
|                                                                                                            |                | ,      |                                                                                                   |     |   |  |  |  |
| Total Project Income B £                                                                                   |                |        |                                                                                                   |     |   |  |  |  |
| · ·                                                                                                        |                | £98    |                                                                                                   |     |   |  |  |  |
| Project Shortfall A - B £9  Award sought from Wiltshire Council Area Board 59                              |                | £98    |                                                                                                   |     |   |  |  |  |
|                                                                                                            |                |        |                                                                                                   |     |   |  |  |  |
| Is your organisation able to claim VAT?  Yes ⊠ No □  7 – Management                                        |                |        |                                                                                                   |     |   |  |  |  |
| , management                                                                                               |                |        |                                                                                                   |     |   |  |  |  |
| How many people are involved in the management of your group/organisation?                                 |                |        |                                                                                                   |     |   |  |  |  |
| People Over 50 years M                                                                                     | ale 7 Fe       | emale  | e 2                                                                                               |     |   |  |  |  |
| People Under 25 years M                                                                                    | ale            | Fe     | emale                                                                                             |     |   |  |  |  |
| Disabled People M                                                                                          | ale 1 F        | emale  | e                                                                                                 |     |   |  |  |  |
| •                                                                                                          | ale            |        | emale                                                                                             |     |   |  |  |  |
| black & Millority Ethnic people                                                                            | ale            |        | emale                                                                                             |     |   |  |  |  |
| 8 - Supporting Information - Please e                                                                      | nclose the fol | llowii | ng documentation                                                                                  |     |   |  |  |  |
| Enclosed (please tick)                                                                                     |                |        |                                                                                                   |     |   |  |  |  |
|                                                                                                            |                |        |                                                                                                   |     |   |  |  |  |
|                                                                                                            |                |        |                                                                                                   |     |   |  |  |  |
| Project budget (if applicable)                                                                             |                |        |                                                                                                   |     |   |  |  |  |
| □ Terms of Reference/Constitution/Group Rules                                                              |                |        |                                                                                                   |     |   |  |  |  |

Agenda Item No.08 - Appendix 8

| For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.                                                                                           |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| 9 - Equal Opportunities - To assist us with our equalities monitoring please indicate whether your                                                                                                                                      |  |  |  |  |  |  |  |
| application is specifically targeted at people within one or more of the six equality strands. You may tick yes for more than one category e.g. if your project is for ethnic minority senior citizens.                                 |  |  |  |  |  |  |  |
| Please note that by answering NO to any of the following questions WILL NOT PREJUDICE your                                                                                                                                              |  |  |  |  |  |  |  |
| application.                                                                                                                                                                                                                            |  |  |  |  |  |  |  |
| a) Is your project targeted towards, or of particular relevance to, people of a specific age?                                                                                                                                           |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |
| b) Is your project targeted towards, or of particular relevance to, people with disabilities (physical or mental/emotional)?                                                                                                            |  |  |  |  |  |  |  |
| ☐ Yes ☒ No                                                                                                                                                                                                                              |  |  |  |  |  |  |  |
| c) Is your project targeted towards, or of particular relevance to, people of a specific gender?                                                                                                                                        |  |  |  |  |  |  |  |
| ☐ Yes ☑ No   If 'Yes' please tick ☐ Male ☐ Female                                                                                                                                                                                       |  |  |  |  |  |  |  |
| d) Is your project targeted towards, or of particular relevance to, people of a specific sexuality?                                                                                                                                     |  |  |  |  |  |  |  |
| d) Is your project targeted towards, or of particular relevance to, people of a specific sexuality?                                                                                                                                     |  |  |  |  |  |  |  |
| Yes No If 'Yes' please tick Gay Lesbian Bisexual                                                                                                                                                                                        |  |  |  |  |  |  |  |
| e) Is your project targeted towards, or of particular relevance to, people from a specific ethnic background?                                                                                                                           |  |  |  |  |  |  |  |
| ☐ Yes ☐ No If 'Yes', indicate the ethnic background of the people who will benefit from your project.                                                                                                                                   |  |  |  |  |  |  |  |
| White ☐ British ☐ Irish ☐ Other Mixed ☐ Mixed ethnic background                                                                                                                                                                         |  |  |  |  |  |  |  |
| Asian or Asian British                                                                                                                                                                                                                  |  |  |  |  |  |  |  |
| Black or Black British ☐ Caribbean ☐ African ☐ Other Black                                                                                                                                                                              |  |  |  |  |  |  |  |
| Chinese or other ethnic group                                                                                                                                                                                                           |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |
| f) Is your project targeted towards, or of particular relevance to, people from a specific religion or faith?                                                                                                                           |  |  |  |  |  |  |  |
| (e.g. a Muslim women's sports club, which encourages active participation, rather than promoting religious beliefs)                                                                                                                     |  |  |  |  |  |  |  |
| ☐ Yes ☐ No If 'Yes' please specify                                                                                                                                                                                                      |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |
| 10 – Declaration (on behalf of organisation or group) – I confirm that                                                                                                                                                                  |  |  |  |  |  |  |  |
| <ul> <li>☑ Accounts and quotes where appropriate are enclosed.</li> <li>☑ A copy of our constitution or terms of reference are enclosed.</li> </ul>                                                                                     |  |  |  |  |  |  |  |
| The information on this form is correct, that any award received will be spent on the activities                                                                                                                                        |  |  |  |  |  |  |  |
| specified, that I will complete a monitoring form (if requested) following completion of the project.                                                                                                                                   |  |  |  |  |  |  |  |
| <ul> <li>☑ If an award is received, I will complete and return an evaluation sheet</li> <li>☑ That any other form of licence or approval for this project has been received prior to submission of</li> </ul>                           |  |  |  |  |  |  |  |
| this application                                                                                                                                                                                                                        |  |  |  |  |  |  |  |
| ☐ That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application.  ☐ Child Protection  ☐ Public Liability Insurance                                                  |  |  |  |  |  |  |  |
| ☐ Equal Opportunities ☐ Access Audit ☐ Environmental Impact                                                                                                                                                                             |  |  |  |  |  |  |  |
| ☐ Planning permission applied for (date) or granted (date)                                                                                                                                                                              |  |  |  |  |  |  |  |
| <ul> <li>☑ That acknowledgement will be given of Wiltshire Council support in any publicity or printed material.</li> <li>☑ I give permission for press and media coverage by Wiltshire Council in relation to this project.</li> </ul> |  |  |  |  |  |  |  |
| Name:                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
| Position in organisation:                                                                                                                                                                                                               |  |  |  |  |  |  |  |
| Please return your completed application to the appropriate Area Board Locality Team (see pages 9-10)                                                                                                                                   |  |  |  |  |  |  |  |